

MANIPUR



GAZETTE

**EXTRAORDINARY
PUBLISHED BY AUTHORITY**

No. 304

Imphal, Monday, January 13, 2025

(Pausa 23, 1946)

To

The Director,
Tribal Affairs & Hills, Manipur.

Subject:- Joining Report.

Madam,

In inviting a reference to the Government Order No. TA-101(1)/2/2024-e-TA & H dated 14/11/2024 regarding the appointment of the undersigned as Joint Director/TA&Hills, Manipur, I am to submit herewith my joining report to day, the 29th November, 2024 forenoon for doing the needful.

Dated/Imphal
The 29th November, 2024.

L. RAJENDRA SINGH,
Joint Director/TA&Hills, Manipur.
Manipur.

T.R.1
(Treasury Rule 44)

CERTIFICATE OF TRANSFER OF CHARGE

Certified that I have on the afternoon of this day ~~respectively made~~ self charge of **Joint Director/TA&Hills**, of the Directorate of Tribal Affairs & Hills, **Manipur** ~~Vide~~ Govt. Order No. TA-101(1)/2/2024-e-TA&H dated 14/11/2024.

(L. Rajendra Singh)
Signature of Relieved Officer
Designation

Station: Imphal
Date: The 29th November, 2024.

(L. Rajendra Singh)
Signature of Relieving Officer
Designation

Memo of balance for which responsibility is accepted by the officer receiving charge
Treasury balances - NIL
Permanent balances - NIL
Cash - NIL
Opium - NIL
Stamps and Match Excise Banderols

DETAILS OF TREASURY BALANCES

| DESCRIPTION | | UNDER DOUBLE LOCKS | WITH TREASURER | IN SUB TREASURIES - | TOTAL |
|-------------|----------------------|-----------------------|-------------------|------------------------|-------|
| Silver | at Rs. 10,00 - - - | | | | |
| | - do - 1000 - - | | | | |
| | - do - 500 - - | | | | |
| | - do - 100 - - | | | | |
| | - do - 50 - - | | | | |
| | - do - 10 - - | | | | |
| | - do - 5 - - | | | | |
| | - do - 2 - - | | | | |
| | - do - 1 - - | | | | |
| | Whole rupees - - | | | | |
| | Half - do - - | | | | |
| | Quarter - do - - | | | | |
| | Eight - do - - | | | | |
| | Un current coins - - | | | | |
| | | | | | |

The total of the cash balances reported in the latest daily sheets received from Sub-treasuries without any details of notes or coins etc. need only shown in this column.

| DESCRIPTION | | | UNDER DOUBLE LOCKS | WITH TREASURER | IN SUB- TREASURIES | TOTAL |
|---------------------------------------------------------------------------------------------|-----------------|-----|--------------------------|-------------------|-----------------------|-------|
| Nickel | Whole rupees | --- | | | | |
| | Half - do - | --- | | | | |
| | Quarter - do - | --- | | | | |
| | Eight - do - | --- | | | | |
| | One anna pieces | --- | | | | |
| Cupro- Nickel | 10 Paisa | --- | | | | |
| | 5 - do - | --- | | | | |
| | 2 - do - | --- | | | | |
| Copper and Bronze | Double Pieces | | | | | |
| | Single Pieces | | | | | |
| | 1 Paisa | --- | | | | |
| Stamps and Match | | --- | | | | |
| Excise | | --- | | | | |
| Banderols | | --- | | | | |
| | | --- | | | | |
| Government securities hold in safe custody Balance at credit of depositors, Rs. _____ | | | | | | |
| Opium mounds _____ | | | | | | |
| Reserve Bank Draft Forms, etc. (No.) _____ | | | | | | |

Station- Imphal

(L. Rajendra Singh)
Relieved Officer(L. Rajendra Singh)
Relieving OfficerDate- The 29th November, 2024.